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| ISSUE CLASSIFICATION |          |
|----------------------|----------|
| Class                | Subclass |
|                      |          |

U.S. ~~UTILITY~~ Patent Application

M.S.

**O.I.P.E.**

PATENT DATE

**SCANNED**

## Q.A

|                              |                 |              |                 |                  |                     |
|------------------------------|-----------------|--------------|-----------------|------------------|---------------------|
| APPLICATION NO.<br>09/905099 | CONT/PRIOR<br>F | CLASS<br>347 | SUBCLASS<br>104 | ART UNIT<br>2853 | EXAMINER<br>TRAN, L |
|------------------------------|-----------------|--------------|-----------------|------------------|---------------------|

## APPLICANTS

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# FILE

Print medium and printing apparatus

PTO-2040  
12/99**ISSUING CLASSIFICATION**[illegible]

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|                                                                                                                                                                                                                                                                                                      |                                              |             |            |                                   |                      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|-------------|------------|-----------------------------------|----------------------|
| <input type="checkbox"/> <b>TERMINAL<br/>DISCLAIMER</b>                                                                                                                                                                                                                                              | <b>DRAWINGS</b>                              |             |            | <b>CLAIMS ALLOWED</b>             |                      |
|                                                                                                                                                                                                                                                                                                      | Sheets Drwg.                                 | Figs. Drwg. | Print Fig. | Total Claims                      | Print Claim for O.G. |
| <input type="checkbox"/> The term of this patent<br>subsequent to _____ (date)<br>has been disclaimed.                                                                                                                                                                                               | _____<br>(Assistant Examiner) (Date)         |             |            | <b>NOTICE OF ALLOWANCE MAILED</b> |                      |
| <input type="checkbox"/> The term of this patent shall<br>not extend beyond the expiration date<br>of U.S Patent. No. _____<br>_____<br>_____                                                                                                                                                        | _____<br>(Primary Examiner) (Date)           |             |            | <b>ISSUE FEE</b>                  |                      |
|                                                                                                                                                                                                                                                                                                      |                                              |             |            | Amount Due                        | Date Paid            |
| <input type="checkbox"/> The terminal _____ months of<br>this patent have been disclaimed.                                                                                                                                                                                                           | _____<br>(Legal Instruments Examiner) (Date) |             |            | <b>ISSUE BATCH NUMBER</b>         |                      |
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